

# TOWN OF ANDOVER

DCS ~ Recreational Services

## Water Country

Dear Parents:

**Wednesday, July 12, 2006**, the Department of Community Services will be sponsoring a trip to **Water Country**, Portsmouth, NH. Trip fee will be **\$37 per child**, which will cover transportation costs and admission. Buses will be leaving **Rec Park** promptly at 9 am and returning to **Rec Park** at approximately 4 pm. Bring a lunch.

Permission slips for this trip along with \$37 **must** be returned to the program supervisors by **Thursday, July 6, 2006**. No money or permission slips will be accepted at the program after this date. Late registration will be taken at the DCS office on a space available basis.

In case of rain, the trip will be held on the next fair-weather day.

---

Town of Andover  
DCS ~ Recreational Services  
Field Trip Permission Slip

_____ Child's Name	_____ Program	_____ <b>Water Country</b> Trip Name
-----------------------	------------------	--

I, the undersigned, attest I am the parent or the legal guardian of the above named child who attends the DCS program and agree to allow him/her to participate in the field trip. I further agree to indemnify and hold harmless the staff, administrators and official assistants, and to absolve them from any and all liability arising from my child's participation in this activity.

I understand that the Department reserves the right to change the date due to weather conditions and that this is a non-refundable fee.

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Daytime Phone #